



Article I: Mother Earth

We believe that:

- 1. Mother Earth is a living being.**
- 2. Mother Earth is a unique, indivisible, self-regulating community of interrelated beings that sustains, contains and reproduces all beings.**
- 3. Each being is defined by its relationships as an integral part of Mother Earth.**
- 4. The inherent rights of Mother Earth are inalienable in that they arise from the same source as existence.**
- 5. Mother Earth and all beings are entitled to all the inherent rights recognized in this Declaration without distinction of any kind, such as may be made between organic and inorganic beings, species, origins, use to human beings, or any other status.**
- 6. Just as human beings have rights, all other beings also have rights which are specific to their species or kind and appropriate for their role and function within the communities within which they exist.**
- 7. The rights of each being are limited by the rights of other beings and any conflict between their rights must be resolved in a way that maintains the integrity, balance and health of Mother Earth.**



Article II: Inherent Rights of Mother Earth

We believe that: Mother Earth and all beings of which she is composed have the following rights.

- 1. The right to life and to exist;**
- 2. The right to be respected;**
- 3. The right to regenerate its bio-capacity and to continue its vital cycles and processes free from human disruptions;**
- 4. The right to maintain its identity and integrity as a distinct, self-regulating and interrelated being;**
- 5. The right to clean water as a source of life;**
- 6. The right to clean air;**
- 7. The right to integral health;**
- 8. The right to be free from contamination, pollution and toxic or radioactive waste;**
- 9. The right to not have its genetic structure modified or disrupted in a manner that threatens its integrity or vital and healthy functioning;**
- 10. The right to full and prompt restoration for violation of the rights recognized in this Declaration caused by human activity;
Each being has the right to a place and to play its role in Mother Earth for her harmonious function.**
- 11. Every being has the right to well-being and to live free from torture cruel treatment by human beings.**

Article III: Obligations of Human Beings to Mother Earth



We believe that:

- **Every human being is responsible for respecting and living in harmony with Mother Earth.**
- **Human beings, all States and all public and private institutions must:**
 1. **Act in accordance with the rights and obligations recognized in this Declaration;**
 2. **Recognize and promote the full implementation and enforcement of the rights and obligations recognized in this Declaration;**
 3. **Promote and participate in learning, analysis, interpretation and communication about how to live in harmony with Mother Earth in accordance with this Declaration;**
 4. **Ensure that the pursuit of human well-being contributes to the well-being of Mother Earth, now and in the future;**
 5. **Establish and apply effective norms and laws for the defense, protection and conservation of the rights of Mother Earth;**
 6. **Respect, protect, conserve and where necessary, restore the integrity, of the vital ecological cycles, processes and balances of Mother Earth;**
 7. **Guarantee that the damages caused by human violations of the inherent rights recognized in this Declaration are rectified and that those responsible are held accountable for restoring the integrity and health of Mother Earth;**
 8. **Empower human beings and institutions to defend the rights of Mother Earth and of all beings;**
 9. **Establish precautionary and restrictive measures to prevent human activities from causing species extinction, the destruction of ecosystems or the disruption of ecological cycles;**
 10. **Guarantee peace and eliminate nuclear, chemical and biological weapons;**



11. Promote and support practices of respect for Mother Earth and all beings, in accordance with their own cultures, traditions and customs;
12. Promote economic systems that are in harmony with Mother Earth and in accordance with the rights recognized in this Declaration.

Article IV: Definitions

We believe that:

The term “being” includes ecosystems, natural communities, species and all other natural entities which exist as part of Mother Earth.

Nothing in this Declaration restricts the recognition of other inherent rights of all beings or specified beings.

IV. Preamble

We believe in the Creator (Great Spirit) and that the Creator made all men and women who have lived, and do now live and who will yet live, as free and equal beings. We recognize the inherent, ancestral, sovereign rights granted to all people by the Creator, human conscience, international law and legal constructs of reciprocity, mutuality and comity, which cannot be dismissed or extinguished. We believe that we derive from and that we may become like the Native and Traditional Indigenous people who lived in this land anciently. That through their literal descendants, we claim the right to form an Indigenous Traditional Organization based upon their teachings and wisdoms which have been passed down to us through the traditions, customs, ceremonies, records that have been guarded through the ages by their descendants. We acknowledge the sacred texts of all traditional religions and religious traditions regarding the principles of sacred expression and natural medicine. We affirm and support traditional Christian and Indigenous principles for spiritually based health care. Our mission



is to restore divine wisdom and knowledge of what nature offers to enhance health and life. We affirm to do this through traditional ceremony, sacraments, scriptural and spiritually valid science, based on natural law to assess, improve and restore good physical, mental and spiritual health. The focus of TLAD is not on disease and treatment of disease but on analyzing the genesis of poor health, hygiene and utilizing the natural law, inclusive of physical, mental and spiritual insights for health restoration based on traditions found in the sacred text and scripture. While respecting and utilizing scripturally valid science, TLAD has its basis in the Creator's (Great Spirit) law of nature and its abundant products and not in science. Accordingly, we believe that we are all relations, one to another, and we are children of the same Creator (Great Spirit). We affirm the United Nations Declaration on the Rights of Indigenous Peoples (U.N. Sub-commission on Prevention of Discrimination and Protection of Minorities, 1994/45, August 26, 1994, U.N. Doc. E/CN.4/1995/2, E/CN.4/sub.2/1994/56, at 105(1994), which finally culminated in the Unanimous Ratification of the Member States and has become part of International Rights Law. Fundamental to our traditions is the truth that, as children of the Creator (Great Spirit), we are entitled to the freedoms of thought, religion, education, assembly, opinion, speech, movement, our sacred rights of worship, methods of healing, our traditional lifestyle and security within our historical territories, insofar as that freedom does not prevent others from likewise enjoying the same freedoms. We believe that men and women have been endowed with intelligence enough to govern themselves in such a manner as to guarantee to themselves these freedoms, to establish just and right ways to deal with each other, to maintain a tranquil and secure domestic life, provide for defense of these rights when needed, and to insure for ourselves and our posterity the blessings that our culture, traditions and teachings bring. Accordingly we exercise the Right of Self-Determination, which has been guaranteed by International and Domestic Law to form The Leaf and deVine Church Inc.(TLAD), Indigenous Traditional Organization, comprised of individuals whose lineage may or may not descend from any Federally or Crown Recognized Tribes or Bands, Non-Recognized Tribes and Bands, Native Hawaiian, Native Alaskan or any other Indigenous Peoples worldwide as well as other individuals, tribes or groups The Leaf and deVine Church (TLAD) shall see fit to admit by the exercise of our Religion and the administration of our Cultural Traditions and Institutions, whom we recognize as our people, founded upon the Customs, Traditions, Principles, Religion, Governance, and Belief-Systems cited herein, and we ordain and establish this Constitution for the The Leaf and deVine Church Inc (TLAD) Indigenous Traditional Organization as an Indigenous Group under UNDRIP.



IV. Origin-Teacher-Prophet

The Leaf and deVine Church (TLAD) origin, teacher and prophet is the Spirit of Ayahuasca made of the two sacred plants “Banisteriopsis Caapi” and “Psychotria Viridis”. Our beliefs, purposes and guidelines are given to us through channeled material documented in the sacred writings known as the Ayahuasca Manifesto. “I am the spirit of Ayahuasca. For the first time, I reveal myself through the “Word” to make an emergency call to all the Human Beings on the Planet, especially to the Light Seekers, as I must expand beyond the Amazon River Basin. With my physical expansion, I intend to facilitate the spiritual transformation currently stirring the human species...” I am a spirit of spirits. I operate from a vibration superior to the spirits who compose me. I am of a hierarchy superior to that of the spirit of Ayahuasca and of Chacruna. I am the medicine resulting from the mixture of Ayahuasca and Chacruna. Although they give me the name of one of them, my sacred magic does not come from either one of them. My magic resides in the synergy created by the sacred mixture “

V. Important Writings

The Ayahuasca Manifesto outlines the guiding principles of the The Leaf and deVine Church (TLAD) and Soul Quest Ayahuasca Church of Mother Earth Retreat and Wellness Center (SQACME). Our beliefs, purposes and guidelines are given to us through channeled material documented in the sacred writings known as the Ayahuasca Manifesto. The Manifest provides knowledge and direction and includes details about our mission, values and guidance as well as instructions on the following topics:

1. Role in the Expansion of the Human Consciousness
2. Purpose with Human Beings
3. Respect and the Sacred Nature of Ayahuasca
4. Benefits of Use



5. Guide for Conducting Ayahuasca Ceremonies
6. Planetary Mission

VI. Purpose

The purpose of Soul Quest Ayahuasca Church of Mother Earth shall be to bring pleasure to God and Great Spirit of Ayahuasca by making more and better Disciples who celebrate in corporate worship, are committed to Obedience to the four boundless and unequalled states of mind: Love, Compassion, Joy and Equanimity, loving one another, and penetrating our spheres of influence with the dynamic teachings and beliefs of our elders as passed down to us. Our other purpose is to train, disciple, and work for those in need. We will be active on the internet and all ministries on the net, we have para-church ministries and Indigenous Native American religion based auxiliaries all under the name The Leaf and deVine Church Inc. (TLAD). The Soul Quest extension or other name as the board shall designate, the out reaches, web sites, materials, para-Church ministries, all have different names, but are under the TLAD so named above. We educate others concerning separation of Church and state, and how, per the IRS, a Church does not need a 501 c (3) tax exemption, as the IRS code states the The Leaf and deVine Church Inc. is already a compliant tax exempt entity. We do reserve the right to apply for a formal IRS letter of determination at some future date as decided by our elders and directors.